



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUGRAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530417
3	SCHOOL CODE (IF APPLICABLE)	40405
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 5, SECTOR 55 SUSHANT LOK II GURGAON HARYANA, GURUGRAM, HARYANA - 125033
5	PRINCIPAL NAME	Vibha Madaan Arora
6	PRINCIPAL QUALIFICATION	M.Phil,B.Ed
7	SCHOOL EMAIL ID	gpsggn55@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244373426

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurugrampublicschool.in/pdf/1713929689905.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurugrampublicschool.in/pdf/NOC-552023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurugrampublicschool.in/mandatory-disclosure/Recognition-1.jpeg
5	COPY OF VALID BUILDING SAFETY	https://gurugrampublicschool.in/images/FullOccupationBuildingSafety.jpeg

	CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurugrampublicschool.in/mandatory-disclosure/Fire-Safety.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurugrampublicschool.in/mandatory-disclosure/extension-of-CBSE-affiliation.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurugrampublicschool.in/mandatory-disclosure/Safe-drinks-water24.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurugrampublicschool.in/mandatory-disclosure/Fee-Structure.jpeg
2	ANNUAL ACADEMIC CALENDER	https://gurugrampublicschool.in/mandatory-disclosure/academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurugrampublicschool.in/mandatory-disclosure/composition-of-school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurugrampublicschool.in/mandatory-disclosure/Pta.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vibha Madaan Arora
2		

	TOTAL NO. OF TEACHERS	49
	PGT	16
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	SURUCHI SINGHAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SURUCHI SINGHAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	52	48	92.3	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	82	76	92.6	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3970
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 494
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 850
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?feature=shared&v=yCTLZGyBK8g

